

CHAPTER II

SAN FRANCISCO, CALIFORNIA

January 27, 1938

Beloved Messengers and Staff, it is a very great Joy to see how well the response has been since the Radiation in West Palm Beach. It gives Me very great Joy and great Encouragement that that which I have so much planned upon is possible.

I am going to say something to you tonight that I have never said, which I think will give you great happiness. While at present I may not mention them, but if you realized the powerful friends you have in physical embodiment in America—and some of them are never very far away—your joy would know no bounds.

Let us rejoice as never before. Oh, you Blessed Ones and the Blessed Students of America, oh, that you could realize what a Tremendous Service has been rendered in these three years—inconceivable to anyone but the Ascended Masters, because unless you saw from the cause and effect standpoint, you could not possibly comprehend.

I would suggest to all, that you give less and less

attention to any destructive gossip or reports unless you are able to verify them and find that they are true; and when you get reports from different parts of the country that this or that is so, I would not give it a moment's consideration unless you are able to verify it.

I am quite longing for the day when your vibratory action is to the point where I can bring forth certain truths concerning the physical octave, because if once you understand that, everything in this octave would take on a different color; it would change. May I say just this much. Almost everything in the human octave is man-made laws and conditions. It has been so diverted and distorted from the original Divine Plan, that you would hardly recognize it unless you saw back into the Divine Pattern.

Mrs. G.W. Ballard: Is that why I have felt such a terrible emptiness in the music in the past few years?

Saint Germain: Yes, and that is why so much of the tomtom and broken element in the music has come forth, because the more confused mankind become, the more that thing drives in to shatter the vibratory action of the finer senses. I would suggest to all of you, if you are in a place where the jazz music is part of it, charge and draw your Tube of Light

powerfully about you to shut out that vibratory action from your feeling world. You are at a point where any one of you can do that, if you will.

The Great Tenor and the Goddess of Liberty are present with Me tonight for the Work They wish to do with each one of you, so make yourselves lovingly receptive to that Radiation which They wish to give you.

I suggest now that each one of you be as careful as possible—I know the many provocations—from allowing yourselves to voice any kind of criticism or “opinion,” shall we call it. I am sure with most of you it is not criticism; but it is often expressing an opinion which would seem like a criticism concerning persons, places, and conditions. Your need today is to hold yourselves as tranquil and harmonious as possible.

You see, Beloved Ones, won’t you understand with Me, when you see all the magnificent things that have really been accomplished under the conditions that have existed, then think what a magnificent thing it would be if there were, every moment of the waking and sleeping state, a perfect feeling of harmony, love, kindness, and cooperation from each one of you to each other and to, shall we say, persons, places, conditions, and things, even though they might not seem deserving of it—

yet for your own sake, to reverse from your own contemplation that which has discordant conditions. That is the thing in a nutshell. But especially among yourselves, *don't let one feeling of unkindness or an opinion go out concerning each other.*

Tonight I feel more encouraged than ever, that such a thing can be established; and when it has been held for a sufficient length of time, you will see wonders in your midst that you never dreamed were possible—as soon as that has been maintained long enough, because in this now everything is loving, kindly cooperation. If somebody does something that does not seem to be correct, don't have any opinion about it. Just call the "Presence" into action to produce Perfection there, and then shut your own feeling off from acting concerning that particular incident or whatever it may be.

Everyone knows definitely the need of this, and knows how futile it is to pass opinions, because that is the thing that is preventing your achievement. Oh, any feeling of discord or irritation will prevent it. It is not so important to outside things, although that should be avoided; but the important thing is to avoid that on the part of each other in the Student Body. Don't let anything of any description irritate or disturb your feeling toward each other; for that is where I want to bring to a certain

condition the natural laws of your own lives, and begin to produce those so-called miracles in your experience. Of course you all know there are no miracles—*miracles are God's Way, uninterfered with by mankind*—but We use that expression as a means of producing that which is unusual to the average experience. I feel so surely that you will be able to do this. Oh, if you only knew what it means, there would not be anything in the world that would create disturbance within you.

This Class will be so wonderful! Be just perfectly calm and poised. If any fanatics should come in and try to create any disturbance, just be calm and serene until they are out; and then go on with the Work.

Within these ten days I have been able to do in Washington that which I would have thought was incredible five weeks ago. So, We have much to be rejoiced about. Oh, Blessed Ones, feel and know with such earnestness and power that all appearance in the government less than Perfection has no power. All appearances less than Perfection in aerial service activity have no power, and the same in industries. When you send out your next letter, will you put a line or two in and say that it is My Wish that all assert more and more firmly that all human appearances less than Perfection have no power, because it does

mean so much. That going forth in the mental and feeling world of mankind gives the people—even those who do not know anything about this—a firmer conviction and assurance that these things, although sometimes they seem drastic in appearance and dangerous, yet they have no power. If, in the outer world, enough of humanity would withdraw that power and say to those forces with intense feeling that *they have no power*, you would have miracles!

I tell you, Dear Ones, even with all that you have felt, you have no idea what tremendous accomplishment has been in your Thursday-night Classes when you draw such enthusiasm over your calling forth one-thousand-dollar bills into your hands and use. I tell you, it is a magnificent thing going forth in the mental and feeling world. Remember, *what your attention is upon, you become! What your attention is on, you bring into your Life Stream for activity and use!* It is magnificent! And why? Because everything that is generated in a tremendous spirit of joy and happiness goes forth with a power of accomplishment inconceivable without it.

Now, that is why in all Application, with the exception of certain vicious forces, this powerful and tremendous feeling is a desirable thing to use for the average thing, even toward some

vicious conditions. If one could release that great enthusiasm and joy in knowing they have no power, that they are dissolved and consumed, it would be an astonishing thing; but when things seem serious or dangerous, it is not always easy to generate that great joy and enthusiasm. I do congratulate you on your ability to call that forth from that marvelous group of people.

How patient one must be with the human. The way individuals twist things that they hear is a caution, but it just means keeping up your patience until finally they begin to hear straighter and straighter. The Messenger has called their attention to it many times; but Dear Ones, if you could see in the audience when people allow their attention to be drawn by someone getting up in the room and going out, or some little movement that draws their attention—then they miss the whole sentence, or two or three sentences. That is how those distortions creep in. I presume if their life depended upon it, if somebody got up in the room they would not look. Dear Ones, I tell you, the pull of the old habit is a tremendous thing. Many of the Students today are those who have had training and discipline, but they have not brought much of it forth yet—I mean the memory of it.

Precious Lotus, I am beginning to see daylight

for you. I am determined that these things are going to get cleared away now so that you have a breathing spell.

Mrs. Ballard: Please give me some of Your All-Powerful Concentration. That will help.

Saint Germain: I shall endeavor to do so. Shall I tell you that since the writing of this radio activity presented tonight, the Discourse, I find I am able to give you much greater Assistance?

Mrs. Ballard: I felt You so strongly tonight and during the transcribing—more than I have for some days.

Saint Germain: I have accomplished all I can for the present for certain conditions in Europe, and I shall be hovering very closely in this Class. So when you have time or make effort at any of the Work, I shall endeavor to give you such calm Concentration and Assistance that It will make it very rapid and easy for that which you wish to do.

Mrs. Ballard: Shall we get those three Outlines ready first, before we get the Magazine out?

Saint Germain: I think I would, before the next Book; but I would go ahead and get the next Magazine ready as fast as you can, so as to try—Charles Sindelar, bless his Heart, really, he is deserving now of as much as possible—to get the material to him on time. He has been willing to

work night and day, so I think now I would try and set other things aside and get that Magazine copy out to him as early as possible. Then as soon as you can, get those three Outlines ready.

The human is a very curious thing. If it is expecting something, it is like it hangs up in the air until the thing is in their hands. They would not settle down and go on as long as they are expecting something, whereas if they would settle down, they might get it sooner.

I smile to Myself so many times when the various individuals are decreeing to Me and decreeing for the Messengers to be there, when they know already that they are booked; still, they keep on decreeing for them to appear at a certain time. Well, bless their Hearts, while they are doing that, at least they are out of mischief; at least it keeps them out of the outer world!

Mrs. Ballard: I was never as grateful in my whole existence as I am that You have given us this Law, that there is something to shut out that outer discord.

Saint Germain: Precious Ones, if this had not come forth today, your Beloved America would have been in chaos I do not care to attempt to describe—and yet, the insanity of those vicious creatures is so steeped that they cannot see it.

Why, when human beings sought evidence of a Supreme Presence and Power, in the Name of God if the experiences of the Class Work and the Dictations are not sufficient, I don't know how it would be possible to give you more. When here, before thousands of people, these Dictations were given, then to try to assert that this Information in the Books was taken from other books—what are they going to do about the Dictations here, the very same marvelous information given. If that was taken from books, well, what about this? Don't you see the insanity of the foolish human creatures that can't see beyond the end of their nose. Talk about discrepancies! Are they not having more discrepancies than anybody else?

You Blessed, Precious Ones, I hope tonight as never before in your lives you can feel how fortunate you are. Oh, Beloved Ones, that you can feel the fullness of it. If you only knew it, you are set apart from the rest of the world—a privilege unparalleled in the history of the Earth, even in the past in the Retreats, because here you have an opportunity to win the Victory in most of the conditions of the outer world, which is the greatest Victory of all.

Mrs. Ballard: I hope someday we can repay You for the Light which You have brought.

Saint Germain: Oh, Beloved Ones, the only pay that I ever want is your Victory! That will be the greatest Treasure to Me in all of the world. Oh, can't you feel, Beloved Ones, how great is My Love for you? I would do anything in My Power to help you win the Victory quickly. You must feel how dear you are to Me.

Oh, the great Rejoicing of the Higher Mental Body of each one of you—oh, Dear Ones, if you could see that. Sometimes that Rejoicing is so extremely great. Remember, your Higher Mental Body has known all through the centuries, and waited and waited and waited; and now when It sees that closeness of the Victory, oh, what a wonderful thing.

I say to you, all of you, please do not be discouraged if sometimes some little thing intrudes for a few hours; but you will always find now that if you begin to reach out and ask the “Presence” to show you the source of that disturbance, you will always be able to locate it quickly and dismiss it. I would suggest this: that at any time anyone finds something disturbing, they just *stop everything for a few moments. Sit down in your chair and be quiet.* Be still enough, and ask the “Presence” to make you feel and know the source of it; then you can easily stop it.

You will find as you keep calling the “Presence” to make and hold that Tube of Light Invincible about you, that you are bound to get where there is nothing that can penetrate that or reach you, no matter what the viciousness directed, because you can make that Tube of Light Invincible. If things arise to be handled, just handle them in that calm, majestic manner. Don’t revolve them in your conversation any more than you have to. Take your mind absolutely off those things, and you will find it so much easier to hold the Victory and the Invincibility of the Tube of Light about you.

I wonder if you realize, every one of you, that you are in a position to do everything that Chandu the Magician did—if you could only make yourselves realize it. I cannot quite do it tonight, but I hope in our next visit I shall be able to give you one point of action that will do tremendous things for you. However, I will say this much tonight:

You will remember that your Higher Mental Body knows all about the Perfection and knows all about your requirements here. You have known that the Messengers have been instructed to charge their Higher Mental Bodies to render the Service to the Calls for healing and assistance. You saw the letter, I think some of you did today, where the blessed one called to the Higher Mental Body of the

Messenger and received Instantaneous, Dynamic Response. Now then, suppose you were to call to your Higher Mental Body to do certain things, might it not be interesting to accomplish certain things of your Heart's Desire? My temptation is very strong. I wanted so much to give this which I am intimating to you in West Palm Beach, but the Law would not permit it yet. Anyhow, you can think this over. When you begin to find that you can do certain things with very great ease, don't get excited about it. Take it with a very calm, majestic serenity.

Just be so happy that your whole being glows with that happiness. Beloved Lotus, I am sure—I feel so sure—that you won't have any more battles in the feeling world; but watch My Prompting I have given tonight. If something starts to intrude and you are not able to throw it out immediately, sit down a few moments and get quiet, and seek out the source so you can annihilate that human feeling right then!

I ask you all, think for a moment—why is it that when you don't know the source of a thing, that many times your Application does not reach it? Now will you answer Me that?

Mrs. Ballard: Confusion in our own feelings?

Saint Germain: Well, that is almost it.

Mrs. Ballard: Your attention is on the wrong thing. With the attention on the “Presence” and quiet in the feelings, you would automatically know.

Saint Germain: Yes, but the word that covers the principal activity—you don’t know that outwardly perhaps, but it is the lack of *assurance* in your feeling. When you know definitely the source of a thing, the feeling releases. But you see, when you are not quite sure of a thing, there is not the full release of the dynamic power that comes with your assurance in knowing the source of a thing. There is not the force, because when a thing is direct it requires force. That is why dynamic Application released is a force of Self-luminous, Intelligent Substance that annihilates it right then. That is the reason why you can stop a thing instantly, because as a rule the minute you find the source of a thing, you have finished it right then because your whole power is directed upon the objective or that which is generating it. You see the simplicity and the majesty of these things? It is just marvelous.